St. Stephen's Episcopal Church 180 Route 539, Whiting, NJ 08759

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A parish of the Episcopal Diocese of New Jersey

The Rt. Rev. William H. (Chip) Stokes, Bishop
The Rev. Paul A. Van Sant, Sr., Rector
Gerrie Vergona, Treasurer
Esther Graham, Music Director
Greg Mathews, Parish Administrator
Tom O'Brien, Sexton

Wardens and Vestry 2022

Stefanie Bodine, Rector's Warden
Peter Quigley, Property Warden
Debbie Fisher, Marge Pomykala, Joanne Soriano
Dottie Kaster, Maryann Payne, Robert Virtue
Kay Karlick, Tom Larson, Ken Seda
Joanne Smithson, Clerk

Mission Statement

To proclaim the faith that our years have engendered: to use the diversity of our Episcopal experience while working toward a common goal; to teach the young about Jesus and to reach out and affect the lives of those in the community.

"Wherefore by their fruits you shall know them." Matthew 7:20

Welcome to St. Stephen's Church!

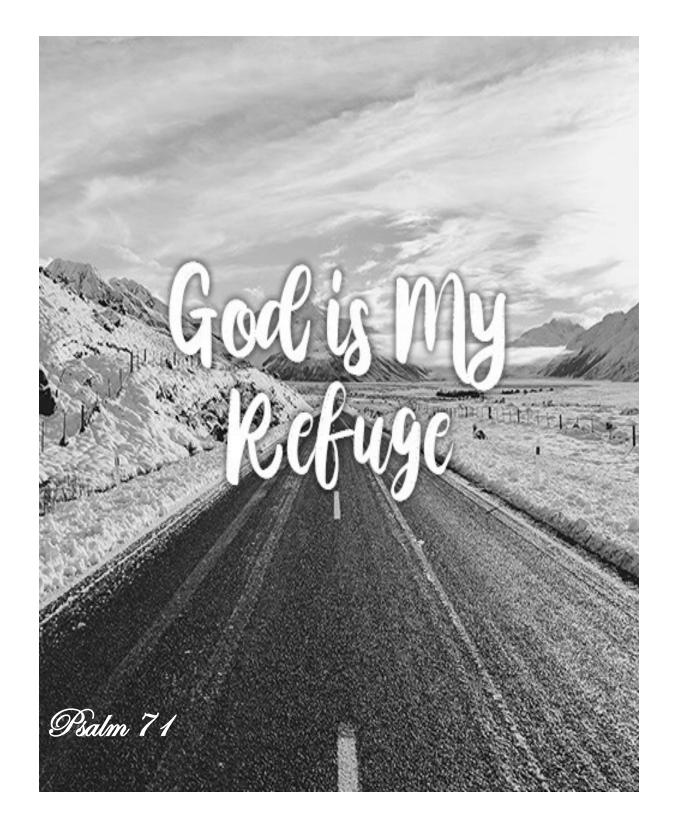
We thank you for joining us for worship today. Please stay for coffee hour, and sign our guest book at the podium in the Narthex. If you are looking for a church home, you have just found it. We would love to have you at St. Stephen's. Arrangements for weddings and baptisms can be made by speaking directly with the Rev. Paul A. Van Sant, Sr., Rector.

To Report Illness, Hospitalization, etc.

Please notify the church office 732-350-2121 of any illnesses or hospitalizations.

If it is an emergency you may also reach Stefanie Bodine, Rector's Warden at 732-350-2904 or

Father Paul at his home 609-268-2864.



	UNDAY AFTER THE EPIPHANY EUCHARIST RITE II The Word of God	FEBRUARY 6, 2022 8 & 10;15am BCP
379 717	Processional Hymn: "God is Love, Let Heaven Adore Him" "My Country, Tis of Thee"	,
	Open Acclamation Opening Sentence	355
S280	Gloria!	356
	Collect of the Day	Insert
	First Lesson: <i>Isaiah 6:1-8, [9-13]</i>	Insert
	Psalm 138	Insert
	Second Lesson: <i>I Corinthians 15:1-11</i> Gradual: "Word of God Speak" (lyrics on next page)	Insert
	Gospel: <i>Luke 5:1-11</i>	Insert
	Sermon — The Rev. Paul A. Van Sant, Sr.	
	The Nicene Creed	358
	Prayers of the People (Form III)	387
	Confession and Absolution	360
	The Peace	332
	Offertory:	
	Doxology: "All things come of Thee, O Lord"	
	HOLY COMMUNION	
	Eucharistic Prayer "B"	367
S120	Sursum Corda	
S125	Sanctus	
	The Lord's Prayer	364
S152	Breaking of the Bread	
	Communion Hymns:	
325	"Let Us Break Bread Together"	
	"I will bless the Lord" (INSERT)	110)
	"Spirit of God, Descend upon my Heart" (LEVAS	
	Post Communion Prayer	366
	Announcements	
660	Blessing Closing Hymn: "O Master, let me walk with Thee"	
000	Dismissal	

Save the Date on Upcoming Events

BIBLE STUDY GROUP-

"The Bible, What Speaks to your Heart", Mondays at 11am, for info contact *Roberta Mackey* at (917) 696-6863

CHOIR PRACTICE-

Wednesdays at 10am

HEALING SERVICES -

Thursdays at 10:00 am

ORDER OF ST. LUKE-

2nd Thursday of each month, - February 10th after Healing Service

VESTRY MEETING-

Monday, February 28st @ 10am

WHITING GARDEN CLUB -

Whiting Garden Club meets next on March 2 at 10AM in the Parish Hall call Stefanie if you plan to attend.

DO YOU NEED A PLEDGE CARD?

Please see our Treasurer, Gerrie Vergona.

BLESSING OF THE BIKES, "PLANNING MEETING"

February 9th 11am at Susan Quigley's house located at, 2001 Elizabeth Ave, Whiting.

Call Susan for more details at 732-849-1707



ONLINE CHURCH SERVICES

Holy Eucharist are held every Sunday at 8AM and 10:15AM – join us in person or on zoom or you tube. Compline is now on **Monday**, **Wednesday**, and **Friday** at 7PM on **YouTube** and **Zoom**. All are welcome!



COME AND SEE!!!

LENTEN BIBLE STUDY

"Embracing the Uncertain"

Bible reflections on dealing with uncertainty
Beginning Tuesday, March 1st, at 11am and 5pm and every Tuesday after for the
next Seven weeks during lent.

A sign up sheet is in the Narthex or call the office to reserve a book.

Dear Friends:

I am sending this request to you because I am in need of a living donor kidney. Presently, I do home dialysis every day for 9 hours each time. By getting a living donor, I would be able to lead a normal life again.

The donor does not have to be a match to me. St. Barnabas Hospital will match that donor kidney to someone, and they then find me a matching donor. It is a win, win for 2 people. The donor can be a complete stranger willing to do this unselfish act. I am praying for a special angel to help.

If you have any questions, please call me at (732) 330-6781, or the St. Barnabas Transplant Center at (973) 322-5346.

Thank you for your consideration Pat Hayton 32 A Texas Boulevard Whiting, NJ 08759

Fifth Sunday after the Epiphany;

February 6, 2022

Collect of the Day

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever... Amen

First Reading

Isaiah 6:1-8, 9-13

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar. And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me." And he said, "Go, and say to this people:

"Hear and hear, but do not understand; see and see, but do not perceive."

Make the heart of this people fat, and their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their hearts, and turn and be healed."

Then I said, "How long, O Lord?"

And he said:

"Until cities lie waste without inhabitant, and houses without men, and the land is utterly desolate, and the LORD removes men far away, and the forsaken places are many in the midst of the land. And though a tenth remain in it, it will be burned again, like a terebinth or an oak, whose stump remains standing when it is felled."

The holy seed is its stump.

Word of God speak;

Won't you pour down like rain
Washing my eyes to see
Your majesty
To be still and know
That You're in this place
Please let me stay and rest
In Your holiness

Psalm 138

Confitebor tibi

- 1 I will give thanks to you, O LORD, with my whole heart; * before the gods I will sing your praise.
- 2 I will bow down toward your holy temple and praise your Name, * because of your love and faithfulness.
- For you have glorified your Name * and your word above all things.
- 4 When I called, you answered me; * you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, * when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, * that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; * he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; * you stretch forth your hand against the fury of my enemies; your right hand shall save me.
- 9 The LORD will make good his purpose for me; * O LORD, your love endures for ever; do not abandon the works of your hands





<u>CHAPEL CLOTHES LINE</u> ~ Sells well to groups meeting at

our church. Now accepting Winter clothes ONLY in <u>TOP</u> condition, (clean, with no missing buttons, tears or stains). Also, continue to use the FOUR BINS in our parking lot for *out of season clothing, all men's wear*, and other items. Our Summer clothes are now on clearance sale. We are

very appreciative of your kind donations to, and purchases from, this fundraising project.

And a Special **THANK YOU!** to *Susan Quigley*, for all her hard work on organizing the Chapel Clothes Line.

ST. STEPHEN'S PRAYER CHAIN ~ is in need of additional members. The Prayer Chain is a dedicated group of parishioners who will pray for any who are in need. If you are interested or would like further information, please contact Greta Pearl at 732-350-7584 for details. Greta is the contact when placing, on the Prayer Chain, your name or the names of family, neighbors, or friends who would like prayers for healing, comfort, or any other purpose.

CARE GIVERS VOLUNTEERS ~ We will be revisiting the Caregivers program sometime after our annual meeting on January 30th. Please continue to use the mailbox in the Office to put in your hours. If you have any questions please feel fre to contact JoAnn Smithson at 609-268-0821.







A new sign-up sheet is in the Narthex for 2022 - sign up! Everyone is so grateful for the delicious food that you share, your help, and they love chatting after the services. Any questions, contact *Stefanie* at (732) 350-2904



Our Daily Bread Pantry and Hungry Paws

Days and Hours of Operation are:

Tuesday 10 AM until 12:00 PM Wednesday 10 AM until 12:00 PM

Our Daily Bread Pantry and Hungry Paws is made up of members of the St. Stephen's Episcopal Church community and other volunteers who assist in maintaining our pantry, provide food for the sick, the hungry and the needy. The food pantry is here to help those who have minimal funds to work with and come to us when they have a specific need for food. The Our Daily Bread Pantry and Hungry Paws through very generous donations is also able to provide pet food for dogs and cats. For further information please call: Jim Jados, Director, Food Pantry at (732) 408-5948.

YOUR PERSONAL ESTATE PLANNING

Prayerfully consider making an endowment gift to St. Stephen's as part of your estate plan.

RECTOR'S DISCRETIONARY FUND

Thank you to all who have donated. There are parishioners as well as other members in our community who benefit greatly from this valued fund. If you wish to contribute, please use the basket on the back table for donations



<u>Order of Saint Luke</u>

The Order of St. Luke meets on the second Thursday of each month--February 10th, after the Healing Service.

Prayer to send out LEMs with the Sacrament:

Celebrant: N. we send you out to share Communion this week with those who have been entrusted to your care.

People: May you carry the prayers of all of us as you take this

Sacrament of Christ's presence.

Celebrant: Continues with a closing prayer.

ASSISTED LIVING COMMUNION SERVICES

The Pines 1st Sunday of each month at 9:30 am
The Arbors 2nd Monday of each month at 2:00 pm
The Pines 3rd Monday of each month at 2:00 pm



Second Reading

1 Corinthians 15:1-11

Now I would remind you, brethren, in what terms I preached to you the gospel, which you received, in which you stand, by which you are saved, if you hold it fast—unless you believed in vain.

For I delivered to you as of first importance what I also received, that Christ died for our sins in accordance with the scriptures, that he was buried, that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brethren at one time, most of whom are still alive, though some have fallen asleep. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God which is with me. Whether then it was I or they, so we preach and so you believed.

Holy Gospel Luke 5:1-11

While the people pressed upon him to hear the word of God, he was standing by the lake of Gennesaret. And he saw two boats by the lake; but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had ceased speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, they beckoned to their partners in the other boat to come and help them.

And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he was astonished, and all that were with him, at the catch of fish which they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men." And when they had brought their boats to land, they left everything and followed him.



Today and for the next several Sundays, we hear portions of Jesus' teaching from the Sermon on the Mount. This continues the theme of Epiphany, the showing forth of Jesus as the Son of God. Note also that the way of living which he teaches enables those who follow his teaching to themselves be "epiphanies" of God's presence in the world.

Isaiah warns us that living rightly does not depend on carrying out religious devotions such as fasting. He is speaking in a time when the people were careful to fast but ignored God's call to live at peace with each other and to care for the poor and helpless. Religious devotions that are merely outward show do not enable us to be right with God.

In seeking to speak to the divisions in the Corinthian church, Paul takes on those who are proud of having special and private knowledge about God, believing their "wisdom" sets them apart from other church members. However, Paul announces that God's wisdom is far greater than human wisdom and that God's wisdom is "Jesus Christ, and him crucified."

Jesus' Epiphany is fulfilled in our own time in Word and Sacraments and in the lives of those who through baptism have been made part of his body the church. In the liturgy, our part in making Jesus known to all people is initiated in the Eucharistic feast and fulfilled as we are sent into the world in his name to care for the helpless and to be instruments of God's peace and reconciliation.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.

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FIFTH SUNDAY AFTER THE EPIPHANY

FEBRUARY 6, 2022

Serving in the Liturgy today:

Lector 8:00 am

LEM 8:00 am

Stefanie Bodine

Bill Bodine

Altar Guild 8:00 am
Ushers 8:00 am

Debbie Fisher, Linda Chiappetta
Glenn Mortimer, Bill Bodine

Lector 10:15 am *Michael Munson* LEM 10:15 am *Susan Clarke*

Altar Guild 10:15 am
Ushers 10:15 am

Valerie Thompson, Karen Mauro
Al Thompson, Valerie Thompson



Sanctuary Candle

The Sanctuary Candle is given to
The Glory of God
In Memory of

Charles Rotsaert by Stefanie and Bill Bodine

Altar Flowers

Altar Flowers are given to the Glory of God
In Memory of

Charles Rotsaert by Stefanie and Bill Bodine



